



**Booth assignment will be sent out when received**

**SET UP October 11, 2019 4:30 PM TO 7:30 PM**

**October 12, 2019 9:00 AM TO 5:00 PM**

**October 13, 2019 11:00 AM TO 4:00PM**

I, the undersigned, will participate in the Mt Spokane High School "Bandstand Craft Fair and would like to receive the following:

- ( ) 10 X 10 BOOTH-Vendor Per Booth \$50.00 (required)
- ( ) Electricity \$10.00
- ( ) Table 4x10 (per table) \$10.00

We prefer that all items be hand made but we will consider other items on a case-by-case basis. Be assured that we are committed to supporting the home craft and cottage industry and will be very selective in the selection of any other products. Selected specialty food items may be sold. (For further information please contact Jeanne Bartle.

I also understand that Mt. Spokane High School and the Mt. Spokane Bandstand" bear no responsibility for bodily injury, property damage or loss of personal property due to theft. Also remember that there is to be no open flames during the show. No refunds will be allowed 30 days prior to show. Return Check fee is \$30.00

This contract is to be paid in full (checks to be written to Mt. Spokane High School Band Stand) please mail signed contract and check to:

**Jeanne Bartle**  
**12503 E Midway Rd. Mead WA 99021**

Info: Jeanne Bartle- (509) 238-9153\*(509) 999-2486

Jeanne's Email: [mjblbd@aol.com](mailto:mjblbd@aol.com)

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE ( ) \_\_\_\_\_

I AGREE TO ADHERE TO THE ABOVE TERMS.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

TYPE OF CRAFT (Please be specific) \_\_\_\_\_

**Would you like your same booth assignment as last year? \_\_\_\_\_**

**Next year sending applications out by Email: \_\_\_\_\_**

**\*\*RETURNING CRAFTERS MUST HAVE THERE APPLICATION IN BY: JULY 1, 2019\*\***

**AFTER THIS DATE WE CAN NO LONGER HOLD YOUR SPOT**

Date Received: _____ Check# _____ Booth# _____
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